El Shaddai Ministries welcomes you to your Sabbath

בְּרֵאשִׁית

B’reisheet “In the Beginning”

Gen. 1:1-6:8  Isa. 42:5-10  Jn 1:1-17

Pastor Mark Biltz

SERVICE:
Live-Stream until further notice

Office:
1231 Fryar Ave.
Sumner, WA 98390
253-862-8010
M-TH: 9 am-4 pm
Friday: 9 am-2 pm

esm.us
TORAH PORTION

Isaiah 42:5,6 Thus says God the LORD, he who created the heavens and stretched them out, he who spread out the earth and that which comes out of it, he who gives breath to its people and spirit to those who walk in it. I, the LORD, have called you in righteousness, and will hold your hand, and will keep you, and make you a covenant for the people, as a light for the nations:

Isaiah 42:21-23 The Lord is well pleased for his righteousness 'sake; he will magnify the law, and make it honorable. But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivers; for a spoil, and none say, Restore. Who among you will give ear to this? Who will hearken and hear for the time to come?

Acts 3:19-21 Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord, and that He may send Yeshua HaMashiach, who was preached to you before, whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began.

Deuteronomy 33:1.2 Now this is the blessing with which Moses the man of God blessed the children of Israel before his death. And he said: The Lord came from Sinai, And dawned on them from Seir; He shone forth from Mount Paran, And He came with ten thousands of saints; From His right hand came a fiery law for them.

Jude 1:14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

Hebrews 11:5,6 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

Genesis 5:21-24 And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: And all the days of Enoch were three hundred sixty and five years: And Enoch walked with God: and he was not; for God took him.
Ecclesiastes 3:1 To everything there is a season, and a time to every purpose under the heaven: A time to be born.

Genesis 1:1 In the beginning God created the heaven and the earth.

Colossians 1:16-18 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, (Reisheet!) the firstborn from the dead; that in all things he might have the preeminence.

Psalms 33:6 By the Word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

2 Timothy 3:16 Every Scripture is God-breathed and profitable for teaching, for reproof, for correction, and for instruction in righteousness,

Genesis 1:2-5 Now the earth was formless and empty. Darkness was on the surface of the deep. God's Spirit was hovering over the surface of the waters. God said, Let there be light," and there was light. God saw the light, and saw that it was good. God divided the light from the darkness. God called the light "day," and the darkness he called "night." There was evening and there was morning, one day.

Psalms 119:129-131 PEH Your testimonies are wonderful: therefore does my soul keep them. The entrance of your words give light; it gives understanding unto the simple. I opened my mouth, and pantedit: for I longed for your commandments.

Proverbs 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Isaiah 51:4 Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

John 1:6-9 There came a man, sent from God, whose name was Yochanan. The same came as a witness, that he might testify about the light, that all might believe through him. He was not the light, but was sent that he might testify about the light. The true light, that enlightens everyone, was coming into the world.

John 1:1-3 In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God;
all things were made through him, and without him was not anything made that was made.

John 1:4 In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.

Psalm 104:1,2 Bless the LORD, my soul. The LORD, my God, you are very great. You are clothed with honor and majesty. He covers himself with light as with a garment. He stretches out the heavens like a curtain.

Revelation 1:12,13 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Genesis 1:6-8 And God said: Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.' And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so. And God called the firmament Heaven. And there was evening and there was morning, a second day.

Genesis 1:9-13 And God said: Let the waters under the heaven be gathered together unto one place, and let the dry land appear.' And it was so. And God called the dry land Earth, and the gathering together of the waters He called Seas; and God saw that it was good. And God said: Let the earth put forth grass, herb yielding seed, and fruit - tree bearing fruit after its kind, wherein is the seed thereof, upon the earth.' And it was so. And the earth brought forth grass, herb yielding seed after its kind, and tree bearing fruit, wherein is the seed thereof, after its kind; and God saw that it was good. And there was evening and there was morning, a third day.

Genesis 1:14-16 And God said: Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years; and let them be for lights in the firmament of the heaven to give light upon the earth. And it was so. And God made the two great lights: the greater light to rule the day, and the lesser light to rule the night; and the stars.

Genesis 15:12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, a horror of great darkness fell upon him.

Genesis 1:17-19 And God set them in the firmament of the heaven to give light upon the earth, and to rule over the day and over the night, and to divide the light from the darkness; and God saw that
it was good. And there was evening and there was morning, a fourth day.

**Genesis 2:7,8** And the LORD God formed 
man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

**John 20:15a** Yeshua said to her, Woman, why are you weeping? Who are you looking for? She, supposing him to be the gardener.

**1Thessalonians 5:23** May the God of peace himself sanctify you completely. May your whole spirit, soul, and body be preserved blameless at the coming of our Lord Yeshua the Messiah.

**Genesis 4:10** And he said, What have you done? the voice of your brother's blood cries to me from the ground.

**James 4:14** Whereas you know not what shall be on the morrow. For what is your life? It is even a vapor, that appears for a little time, and then vanishes away.

**Genesis 2:16,17** And the LORD God commanded the man, saying, Of every tree of the garden you may freely eat: But of the tree of the knowledge of good and evil, you shall not eat of it: for in the day that you eat thereof you shall surely die.

**Genesis 2:18-20** And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him. And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them to Adam to see what he would call them: and whatever Adam called every living creature, that was the name thereof. And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found a help meet for him.

**Genesis 1:24** This is why a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.

**Genesis 3:23,24** Therefore the LORD God sent him forth from the garden of Eden, to till the ground from where he was taken. So he drove out the man; and he placed at the east of the garden of Eden Cherubim, and a flaming sword which turned every way, to keep the Way of the tree of life.

**Genesis 5:1** This is the book of the generations of Adam.
Genesis 2:4 These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens.

Ruth 4:18 Now these are the generations of Pharez:

Ruth 4:21,22 And Salmon begat Boaz, and Boaz begat Obed, And Obed begat Jesse, and Jesse begat David.

Matthew 1:1 The book of the generations of Yeshua haMashiach, the son of David, the son of Abraham.

DECODING EZEKIEL

Ezekiel 18:1-4 The word of the LORD came unto me again, saying, What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? As I live, saith the Lord GOD, ye shall not have occasion any more to use this proverb in Israel. Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

Ezekiel 12:21-28 And the word of the LORD came to me: Son of man, what is this proverb that you have about the land of Israel, saying, The days grow long, and every vision comes to nothing’? Tell them therefore, ‘Thus says the Lord GOD: I will put an end to this proverb, and they shall no more use it as a proverb in Israel. But say to them, The days are near, and the fulfillment of every vision. For there shall be no more any false vision or flattering divination within the house of Israel. For I am the LORD; I will speak the word that I will speak, and it will be performed. It will no longer be delayed, but in your days, O rebellious house, I will speak the word and perform it, declares the Lord GOD. And the word of the LORD came to me: Son of man, behold, they of the house of Israel say, The vision that he sees is for many days from now, and he prophesies of times far off. Therefore say to them, Thus says the Lord GOD: None of my words will be delayed any longer, but the word that I speak will be performed, declares the Lord GOD.

Jeremiah 31:28-30 And it shall come to pass that as I have watched over them to pluck up and break down, to overthrow, destroy, and bring harm, so I will watch over them to build and to plant, declares the LORD. In those days they shall no longer say: The fathers have eaten sour grapes, and the children's teeth are set on edge. But everyone shall die for his own iniquity. Each man who eats sour grapes, his teeth shall be set on edge.

2 Kings 20:16-19 Then Isaiah said to Hezekiah, Hear the word of the LORD: Behold, the days are coming, when all that is in your house, and that which your fathers have stored up till this day, shall be
carried to Babylon. Nothing shall be left, says the LORD. And some of your own sons, who will come from you, whom you will father, shall be taken away, and they shall be eunuchs in the palace of the king of Babylon.” Then Hezekiah said to Isaiah, The word of the LORD that you have spoken is good.” For he thought, Why not, if there will be peace and security in my days?

**Deuteronomy 24:16** Fathers shall not be put to death because of their children, nor shall children be put to death because of their fathers. Each one shall be put to death for his own sin.

**Exodus 20:5,6** You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.

**Ezekiel 18:14-20** Now suppose this man fathers a son who sees all the sins that his father has done; he sees, and does not do likewise: he does not eat upon the mountains or lift up his eyes to the idols of the house of Israel, does not defile his neighbor's wife, does not oppress anyone, exacts no pledge, commits no robbery, but gives his bread to the hungry and covers the naked with a garment, withholds his hand from iniquity, takes no interest or profit, obeys my rules, and walks in my statutes; he shall not die for his father's iniquity; he shall surely live. As for his father, because he practiced extortion, robbed his brother, and did what is not good among his people, behold, he shall die for his iniquity. Yet you say, Why should not the son suffer for the iniquity of the father? When the son has done what is just and right, and has been careful to observe all my statutes, he shall surely live. The soul who sins shall die. The son shall not suffer for the iniquity of the son. The righteousness of the righteous shall be upon himself, and the wickedness of the wicked shall be upon himself.

**Ezekiel 18:21-24** But if a wicked person turns away from all his sins that he has committed and keeps all my statutes and does what is just and right, he shall surely live; he shall not die. None of the transgressions that he has committed shall be remembered against him; for the righteousness that he has done he shall live. Have I any pleasure in the death of the wicked, declares the Lord GOD, and not rather that he should turn from his way and live? But when a righteous person turns away from his righteousness and does injustice and does the same abominations that the wicked person does, shall he live? None of the righteous deeds that he has done shall be remembered; for the treachery of which he is guilty and the sin he has committed, for them he shall die.
Ezekiel 18:25-29 Yet you say, The way of the Lord is not just. Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. Yet the house of Israel says, The way of the Lord is not just. O house of Israel, are my ways not just? Is it not your ways that are not just?

Ezekiel 18:30-32 Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord GOD. Repent and turn from all your transgressions, lest iniquity be your ruin. Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, declares the Lord GOD; so turn, and live.

Ezekiel 19:1-4 And you, take up a lamentation for the princes of Israel, and say: What was your mother? A lioness! Among lions she crouched; in the midst of young lions she reared her cubs. And she brought up one of her cubs; he became a young lion, and he learned to catch prey; he devoured men. The nations heard about him; he was caught in their pit, and they brought him with hooks to the land of Egypt.

Genesis 49:9 Judah is a lion’s cub; from the prey, my son, you have gone up. He stooped down; he crouched as a lion and as a lioness; who dares rouse him?

2 Kings 23:31-34 Jehoahaz was twenty-three years old when he began to reign, and he reigned three months in Jerusalem. His mother’s name was Hamutal the daughter of Jeremiah of Libnah. And he did what was evil in the sight of the LORD, according to all that his fathers had done. And Pharaoh Neco put him in bonds at Riblah in the land of Hamath, that he might not reign in Jerusalem, and laid on the land a tribute of a hundred talents of silver and a talent of gold. And Pharaoh Neco made Eliakim the son of Josiah king in the place of Josiah his father, and changed his name to Jehoiakim. But he took Jehoahaz away, and he came to Egypt and died there.

Ezekiel 19:5-9 When she saw that she waited in vain, that her hope was lost, she took another of her cubs and made him a young lion. He prowled among the lions; he became a young lion, and he learned to catch prey; he devoured men. He knew their desolate places, and and laid waste their cities, and the land was appalled and all who were in it at the sound of his roaring. Then the nations
set against him from provinces on every side; they spread their net over him; he was taken in their pit. With hooks they put him in a cage and brought him to the king of Babylon; they brought him into custody, that his voice should no more be heard on the mountains of Israel.

2Kings 25:5-7 But the army of the Chaldeans pursued the king and overtook him in the plains of Jericho, and all his army was scattered from him. Then they captured the king and brought him up to the king of Babylon at Riblah, and they passed sentence on him. They slaughtered the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah and bound him in chains and took him to Babylon.

Ezekiel 19:10-14 Your mother was like a vine in a vineyard planted by the water, fruitful and full of branches by reason of abundant water. Its strong stems became rulers’ scepters; it towered aloft among the thick boughs; it was seen in its height with the mass of its branches. But the vine was plucked up in fury, cast down to the ground; the east wind dried up its fruit; they were stripped off and withered. As for its strong stem, fire consumed it. Now it is planted in the wilderness, in a dry and thirsty land. And fire has gone out from the stem of its shoots, has consumed its fruit, so that there remains in it no strong stem, no scepter for ruling. This is a lamentation and has become a lamentation.

Ezekiel 20:1-3 In the seventh year, in the fifth month, on the tenth day of the month, certain of the elders of Israel came to inquire of the LORD, and sat before me. And the word of the LORD came to me: Son of man, speak to the elders of Israel, and say to them, Thus says the Lord GOD, Is it to inquire of me that you come? As I live, declares the Lord GOD, I will not be inquired of by you.

Ezekiel 20:4-8 Will you judge them, son of man, will you judge them? Let them know the abominations of their fathers, and say to them, Thus says the Lord GOD: On the day when I chose Israel, I swore to the offspring of the house of Jacob, making myself known to them in the land of Egypt; I swore to them, saying, I am the LORD your God. On that day I swore to them that I would bring them out of the land of Egypt into a land that I had searched out for them, a land flowing with milk and honey, the most glorious of all lands. And I said to them, Cast away the detestable things your eyes feast on, every one of you, and do not defile yourselves with the idols of Egypt; I am the LORD your God. But they rebelled against me and were not willing to listen to me. None of them cast away the detestable things their eyes feasted on, nor did they forsake the idols of Egypt. Then I said I would pour out my wrath upon them and spend my anger against them in the midst of the land of Egypt.
<table>
<thead>
<tr>
<th>Date:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Prayer Request</td>
</tr>
</tbody>
</table>

Complete the following if you wish to be contacted

Name:

Phone Number:

Please email your request to: info@esm.us or place it in an offering box.