Prophetic Song of Moses
Deuteronomy 32
Portion Ha’azinu

v’tish ma ha-aretz eem-rei--fi.
and may the earth hear the words of my mouth.

ti-zal ka-tal eem-ra-ti
may my utterance flow like the dew;

v’chir-vi-vim a-lei—esev.
and like raindrops upon blades of grass.

Ha-vo go-del le-lo-hey-noo.
ascripte greatness to our God.

ki chol--d’ra-chav mish-pat
for all His paths are justice;

tza-dik ve-ya-shar hoo.
righteous and fair is He.

dor ee-kesh oof-tal-tol.
a perverse and twisted generation.

Ha-a-zi-noo ha-sha-ma-yim va-ada-bera
Give ear, O heavens, and I will speak;

Ya-a-rov ka-ma-tar lik-chi
May my teaching drop like the rain,

Kis ee-rim a-lei—de-she
like storm winds upon vegetation

Ki shem Adonai ehk-ra
When I call out the Name of HASHEM,

Ha-tsoor ta-mim po-olo
The Rock! – perfect is His work,

El emoo-na v-eyn avel
a God of faith without iniquity,

Shi-chet lo lo ba-nav moo-mam
Corruption is not His -- the blemish is His children’s,
O vile and unwise people?

Has He not created you and firmed you?

understand the years of generation after generation.

Ask your father and he will relate it to you,

When the Supreme One gave the nations their inheritance,

He set the boarders of the peoples

For HASHEM’s portion is His people;

He discovered him in a desert land,
He encircled him, He granted him discernment,

He preserved him like the pupil of His eye.

He was like an eagle arousing its nest,

spreading its wings and taking them,

Hashem alone guided them,

and no other power was with them.

and have him eat the ripe fruits of my fields;

and oil from a flinty rock;

Butter of cattle and milk of sheep

with fat of lambs,

with wheat as fat as kidneys;

Butter of cattle and milk of sheep

with fat of lambs,

with wheat as fat as kidneys;

Butter of cattle and milk of sheep

with fat of lambs,

with wheat as fat as kidneys;

Butter of cattle and milk of sheep

with fat of lambs,

with wheat as fat as kidneys;
and you would drink blood of grapes like delicious wine.

Jeshurun became fat and kicked.

It deserted God its maker;

They would provoke His jealousy with strangers;

They would slaughter to demons without power,

You ignored the Rock Who gave birth to you,

Hashem will see and be provoked

and He shall say, “I shall hide my face from them
for fire will have been kindled in My nostrils

and see what their end will be --

children whose upbringings is not in them.

so shall I provoke them with a non-people,

angered Me with their vanities;

with a vile nation shall I anger them.

My arrows shall I use up against them;

and the teeth of beasts shall I dispatch against them,
On the outside, the sword will bereave, with the venom of those that creep on the earth.

While indoors there will be dread --

a suckling with the gray-haired man.

I will cause their memory to cease from man' --

lest his tormenters misinterpret

and it was not Hashem Who accomplished all this!'
and two cause a myriad to flee, if not that their Rock had sold them out,
--- for not like our Rock is their rock --
For their vineyard is from the vineyard of Sodom,
their grapes are grapes of gall,
Serpents’ venom is their wine,
Is it not revealed with me,
Mine is vengeance and retribution
for the day of their catastrophe is near,
When Hashem will have judged His people, and future events are rushing at them."

He shall relent regarding His servants, and none is saved or assisted.

the rock in whom they sought refuge, they would drink the wine of their libations?

Let them stand and help you!

I put to death and I bring to life, and there is no rescuer from My hand.
Moses came and spoke all the words of this Song in the ears of the people,
והאלה ארצכם: מז 45

Va-yachal Mo-she le-da-ber et—kol—ha-dav-erim
Moses concluded speaking all these words

והוושע בן נון: מז 46

Hoo ve-Ho-sha-a Bin—Nun.

לשמור למשות את כל דברי התורה הזאת: מז 47

For not a teaching that is empty

לשים למקם כי זה חייכם ובעברת חוה והorerות הונהא: מז 47

Ki lo—da-var rek
for not a teaching that is empty

לשמור למשות את כל דברי התורה הזאת: מז 47

Lish—mo r la—a-sot—kol—he—rei ha—Torah ha—zot.
to be careful to perform all the words of this Torah,

לשמור למשות את כל דברי התורה הזאת: מז 47

Hoo mi—kem—ki—hoo cha—yey—chem oo—da—var—ha—ze ta—ari—choo ya—mim—al—ha—ada—ma
for you, for it is your life, and through this matter shall you prolong your days on the Land

לבדה ייה: מז 48

Vay—da—ber—Adonai
Hashem spoke

לשמור למשות את כל דברי התורה הזאת: מז 47

Lish—m o r la—a—s o t et—ha—Yarden sha—ma le—rish—ta
to which you cross the Jordan, to posses it.”

אשר אתם עברים לאираם טפיה: מז 49

Asher ateem ov—ri—rim et—ha—Yarden sha—ma—le—rish—ta
to which you cross the Jordan, to posses it.”

“Ascend to this mount of Abarim,

הרי בוס הרים מԡל שלמה עד הימים שהלאמר: מז 49

Har—N’vo ashер be—eretz Moav ashery al—p’nei Ye—re—cho oor—eh et—eretz
Mount Nebo, which is in the land of Moab, which is before Jericho, and see the Land of

ואל משה לאמר: מז 45

Va—el Moshe la—omer
Moses said on that very day, saying,
and die on the mountain where you will ascend, and be gathered to your people, as Aaron your brother died on Mount Hor, because you trespassed against Me among the Children of Israel.

For from a distance shall you see the Land, but you shall not enter there, into Israel.

the Land that I give to the Children of Israel.”